

WOODSIDE HIGH SCHOOL

Summer Reading AND Big Read 2018-2019

Enrolled in an AS or AP English class? The following list shows the required summer reading books for each class. You may use one of the required books for the Big Read or read an additional book of your choosing.

AS English I	<i>The Martian Chronicles</i> by Ray Bradbury & Short Story Packet
AS English II	<i>Never Let Me Go</i> by Kazuo Ishiguro
AP Language and Composition	<i>The Woman Warrior</i> by Maxine Hong Kingston & <i>Thank You for Arguing</i> by Jay Heinrichs
AP Literature and Composition	<p><i>Required:</i> <i>Wuthering Heights</i> by Emily Bronte, <i>The Heart is a Lonely Hunter</i> by Carson McCullers</p> <p><i>Recommended:</i> <i>All the Light We Cannot See</i> by Anthony Doerr</p>

Wildcats Get Ready for the BIG READ! (STUDENT CHOICE!)

All 2018-2019 Woodside High School students are expected to read a minimum of one book over the summer. ***WHS students will self-select the book they wish to read over the summer (150 page minimum).*** We recommend that parents review the titles and content and assist their student in making a suitable selection.

Goals:

1. Advance literacy and academic performance by engaging high school students in reading.
2. Foster a love of reading in high school students through self-selected summer reading.

Rationale:

Preventing “Summer Slide” it is estimated that school summer breaks will cause the average student to lose up to one month of instruction, with disadvantaged students being disproportionately affected (Cooper, 1996).

BIG READ Assignment: Choose ONE of the following assignments to complete. The BIG READ day will be held on Monday, August 27, with your 6th period class. **Be prepared to share/ present your work on that day!**

1. Create a **Book in a Bag or Box** related to your book and the *8 Conditions of Student Success*.
- OR
2. Complete a **Literary Chart** that illustrates at least 3 of the *8 Conditions of Student Success* in response to reading your book.

Refer to the WHS web page under BIG READ quick links - for examples of Book in a Bag or Box and Literary Chart!

Need ideas on what to read? Visit Ms. Ken in the WHS library, or the Book Fair in the Quad May 2018