



# WOODSIDE HIGH SCHOOL COMMUNITY HALL OF FAME 2020 NOMINATION FORM

Nominee \_\_\_\_\_

Address (if known) \_\_\_\_\_

Phone number (if known) \_\_\_\_\_

Email (if known) \_\_\_\_\_

If nominee is a former student, which year did they graduate from WHS? \_\_\_\_\_

If nominee is a former staff member, which years did they serve at WHS? \_\_\_\_\_

**Woodside High School Community Hall of Fame** was organized for the 50<sup>th</sup> anniversary of WHS in 2008-2009 to recognize alumni, staff, and/or community members who exemplified or demonstrated the following:

- Leadership and peer recognition
- High level of morality/ethics/integrity
- Entrepreneurial talent or experience at Woodside High School
- Positive contributions to society, Woodside High School, and/or the community
- Overcoming obstacles

Our hope is that the inductees will serve as an inspiration for generations of Woodside students, staff, and community members. Past inductees:

- |                               |                                |                            |
|-------------------------------|--------------------------------|----------------------------|
| <i>Dr. Don Bunce 2008</i>     | <i>William Guttormsen 2011</i> | <i>Dave Crevelt 2015</i>   |
| <i>Rich Kelley 2009</i>       | <i>Paul D. Williams 2012</i>   | <i>Karen Peterson 2017</i> |
| <i>Renel Brooks Moon 2010</i> | <i>Jim Luttrell 2013</i>       | <i>James Lianides 2018</i> |
| <i>Jack Mather 2010</i>       | <i>Frank York 2013</i>         | <i>George Ward 2019</i>    |
| <i>Dani Gasparini 2011</i>    | <i>John Naber 2014</i>         |                            |

Complete information on each inductee is on the school website: [woodsidehs.org](http://woodsidehs.org)

Please write a page (250 words maximum) as to why you feel this person deserves to be placed in the **Woodside High School Community Hall of Fame**. Please attach your hard copy write-up to this form and submit to: Diane Burbank, Principal Woodside High School 199 Churchill Avenue Woodside, CA 94062 Contact Principal Burbank, 650-367-9750 ext. 40010 or [dburbank@seq.org](mailto:dburbank@seq.org) if you have any questions.

***The deadline for all nominations is Friday, February 14, 2020.***

Your name \_\_\_\_\_

Contact phone # \_\_\_\_\_

Email \_\_\_\_\_

**The induction ceremony will be held on a date/venue to be determined.**